



**Curia generalizia
dei Rogazionisti**
Via Tuscolana 167
00182 Roma
Tel. 06/7020751 - Fax 06/7022917

**Casa generalizia
delle Figlie del Divino Zelo**
Circonvallazione Appia 144
00179 Roma
Tel. 06/7802867 - Fax 06/7847201

To the Rogationists,
the Daughters of Divine Zeal,
the Rogationist Lay Missionaries,
the Laity of the Family of Rogate.

Dearest,

We are approaching the conclusion of the Eucharistic Year, while we recently celebrated the feast of Corpus Christi and we are preparing to celebrate the Solemnity of the Most Sacred Heart of Jesus.

The great mystery of God the Father, who comes to us through the Spirit, in union with his Son, Jesus, who loved us with the greatest love, by giving his life for our salvation, is renewed for us every day.

As much as we could, we have spent a year together, Rogationists, Daughters of Divine Zeal, Rogationist Lay Missionaries, and Laity of the Family of Rogate, and we draw nearer among ourselves in a greater closeness to the Blessed Sacrament.

In the letter of proclamation of this Eucharistic Year, the 125th anniversary of July 1st, we recalled that the first coming of Jesus in the Eucharist in order to “dwell among us” permanently, is not simply an important date to remember, but a memorial which marks our existence as sons and daughters of the Pious Work, in the footsteps of our Founder, Saint Hannibal Mary Di Francia.

We have been reminded that Jesus in the Blessed Sacrament from that moment, with his presence, became and remains, our Founder, the Superior, the God who loves us and humbled himself to join us, our guide, our brother, our companion.

Attracted by his love and compassion, among the hovels of the Avignone Quarters, he became small and poor in the midst of a crowd of outcasts, who have found dignity and hope in his presence.

Our closeness to the Blessed Sacrament, then, dear brothers and sisters, naturally brings us closer to the little ones and the poor.

This too is part of the legacy that we have received. We can acknowledge that in our Circumscriptions and Communities, and in each one of us, the sensitivity and concrete solidarity towards our less fortunate brothers and sisters remains alive.

Our Eucharistic spirituality is meant to be lived in our closeness to the little ones and the poor.

The Eucharistic Heart of Jesus is the source of the charism and spirituality that characterize us; it is the supreme model that our holy Founder tried to follow throughout his

