##  wh samildanticel



## * Intention: for the rogate family. Song

Intro: Fr. Hannibal, fully aware of his eagerness to draw the attention of the whole Christian world to this subject, wrote of himself:"He was so penetrated by the necessity of this prayer for the Church, of having numerous and worthy workers, and of the efficacy of the evangelical remedy for imploring them, that, to implement it, he moved, one could say, earth and heaven". And, with a touch of humility mixed with irony, he added: 'He devoted himself to it, either through zeal or fixation, or both'.

In anticipation of the fruits that would come from following the Word of the Lord, he had sung: "I dreamt, I dreamt, in loving ecstasy, of fruitful fields and intrepid labourers, precincts of the radiant stole, bold and fervent with divine zeal, gathering in the granaries the blond ears of corn, souls a thousand, and leading them to Heaven.

## Gospel Acclamation <br> * Gospel <br> Pray therefore to the lord of the harvest <br> Reading: Mt 9, 35-38 <br> * Reflection

I will dedicate all my days and all my intentions to this incessant prayer, or rather to this "Evangelical Rogation of the Most Sacred Heart of Jesus", and I will have immense care and zeal, according to the norms of our Constitutions, so that this command of the Divine Zeal of Jesus Christ our Lord, less appreciated until now, may be known and executed everywhere; that in the whole world all the priests of the two clergy, all the Prelates of the Holy Church, and all pious souls, all virgins consecrated to Jesus, and all the poor and children, all may pray to the Supreme God, that He may send innumerable workers to the Harvest. Church, and all the pious souls, all the virgins consecrated to Jesus, and all the clerics in the seminaries, and all the poor and the children, all pray to the Supreme God, that He may send forth labourers innumerable and perfect, and without delay, and of one sex and of the other, and in the priesthood and in the laity, for the sanctification and salvation of all souls, withot even one exempted. I shall be ready, with the Lord's help, for any
sacrifice, even to give my blood and life, so that this 'rogation' may become universal.

## (Silence)

## Song

## * Prayer to Saint Hannibal

O Saint Hannibal, in love for Jesus Christ, you responded generously to his Word calling you to holiness with the intuition of the Rogate. Your life is a model for us, of unceasing supplication for good workers, prophetic attention to every vocation in the Church, and compassion for the little ones and the poor. Grant that we too may follow the Christ of the Rogate like you; revive in us zeal for prayer and charitable and apostolic ardour; make us builders of communion and joyful in sharing our charism with the entire Rogate family. Amen.

* or

Divine Heart of Jesus, who chose Saint Hannibal Mary Di Francia to be an Apostle of the Prayer for Vocations and filled him with so much charity as to make him Father of the orphans and the poor. Give me the strength to imitate his example and his virtues and grant me, through his intercession, the grace... that I desire. Grant that this request of mine may serve for your glory and the greater good of my soul Amen.

## * Invocations

- St. Hannibal,Apostleof the Prayer for Vocations
- pray for us.
-True Father of the Orphans and the Poor
- Patron of the vocation animators - pray for us. Send, O Lord,
Holy Apostles into your Church.
Song
Solemnity of St. Hannibal
- June 1 -

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