

CANONIZATION  
SAINT HANNIBAL MARY  
16|05|2004 - 16|05|2024



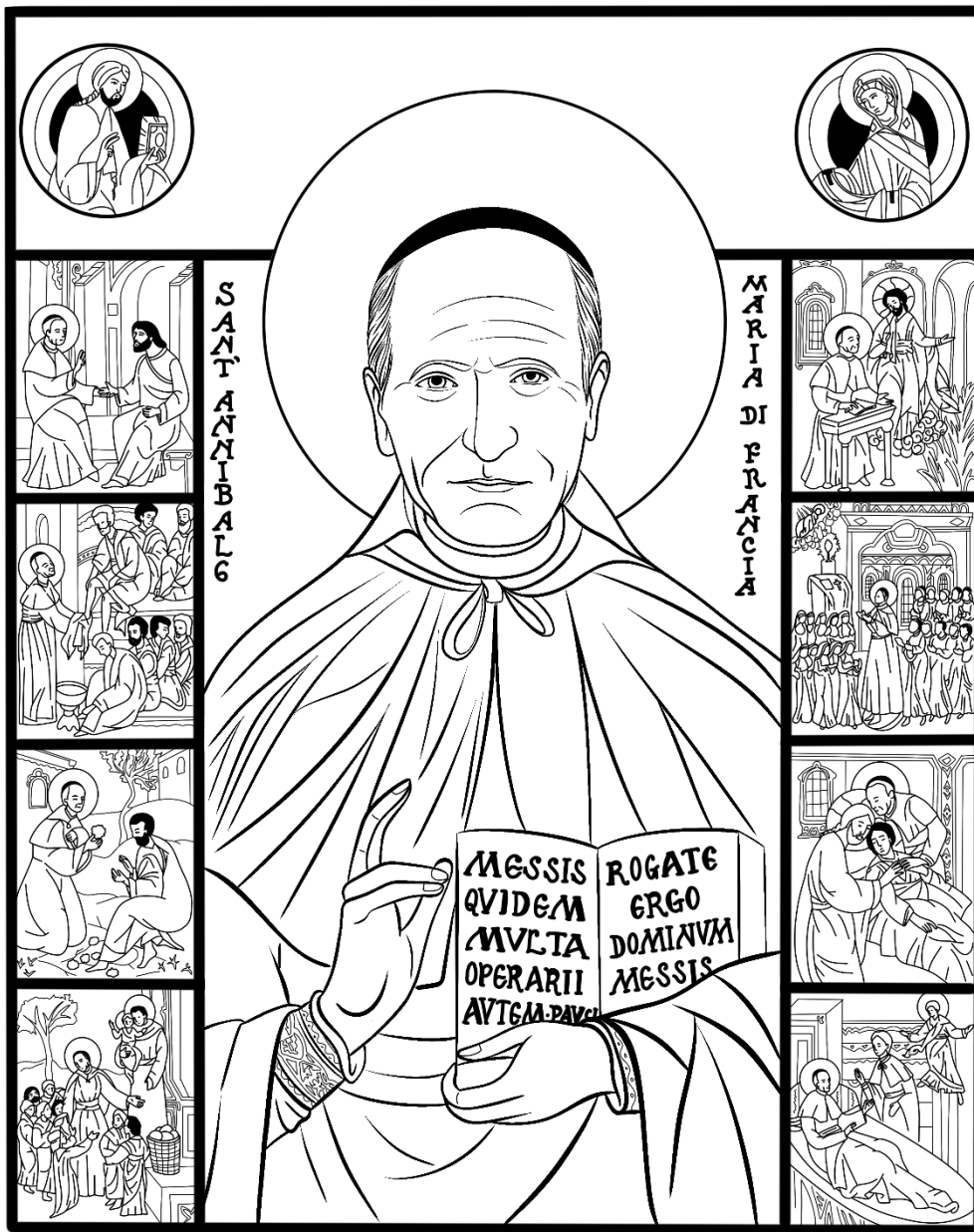
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St. Hannibal Mary Di Francia  
Priest and Founder

VOTIVE MASS

# ORDER OF THE MASS

## INTRODUCTORY RITES

When the people are gathered, the Priest approaches the altar with the ministers while the Entrance Chant is sung.

When he has arrived at the altar, after making a profound bow with the ministers, the Priest venerates the altar with a kiss and, if appropriate, incenses the cross and the altar. Then, with the ministers, he goes to the chair.

When the Entrance Chant is concluded, the Priest and the faithful, standing, sign themselves with the Sign of the Cross, while the Priest, facing the people, says:

**In the name of the Father, and of the Son,  
and of the Holy Spirit.**

The people reply:

**Amen.**

Then the Priest, extending his hands, greets the people, saying:

**The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.**

The people reply:

**And with your spirit.**

PENITENTIAL ACT

Then follows the Penitential Act, to which the Priest invites the faithful, saying:

**Brethren (brothers and sisters), let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred mysteries.**

A brief pause for silence follows. Then all recite together the formula of general confession:

**I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,**

And, striking their breast, they say:

**through my fault, through my fault,  
through my most grievous fault;**

Then they continue:

**therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,**

**and you, my brothers and sisters,  
to pray for me to the Lord our God.**

The absolution by the Priest follows:

**May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.**

The people reply:

**Amen.**

The Kyrie eleison (Lord, have mercy) invocations follow, unless they have just occurred in a formula of the Penitential Act.

**V. Lord, have mercy.**

**R. Lord, have mercy.**

**V. Christ, have mercy.**

**R. Christ, have mercy.**

**V. Lord, have mercy.**

**R. Lord, have mercy.**

## COLLECT

The Priest, with hands joined, says:

**Let us pray.**

And all pray in silence with the Priest for a while.

Then the Priest, with hands extended, says the Collect prayer:

**Eternal Shepherd, in your loving plan  
you chose St. Hannibal Mary, priest,  
and made him an outstanding apostle of the Prayer for  
Vocations  
and a true Father of orphans and the poor;  
through his merits and intercession  
send many holy laborers of the Gospel into your harvest  
and grant that, enkindled by the same flame of love,  
we may follow his teaching and his example.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit,  
God for ever and ever.**

The people acclaim:

**Amen.**

## THE LITURGY OF THE WORD

FIRST READING

Isa. 58:7-10

### **From the Book of the Prophet Isaiah**

Thus says the Lord: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

**The word of the Lord.**

RESPONSORIAL PSALM

Psalm 112: 1a,4-5; 6-7; 8-9

**R. The just shines as light.**

Or

**R̄. Blessed the man who greatly delights in the Lord's commands.**

Or

**R̄. Blessed the man who is gracious and lends to those in need.**

Blessed the man who fears the LORD,  
Light shines through the darkness for the upright;  
Well for the man who is gracious and lends,  
who conducts his affairs with justice. **R̄.**

He shall never be moved;  
the just man one shall be in everlasting remembrance.  
An evil report he shall not fear;  
his heart is firm, trusting in the Lord. **R̄.**

His heart is steadfast; he shall not fear.  
Lavishly he gives to the poor;  
His justice shall endure forever;  
His horn shall be exalted in glory. **R̄.**



There follows the Alleluia or another chant laid down by the rubrics, as the liturgical time requires.

## VERSE BEFORE THE GOSPEL

**R. Alleluia, alleluia.**

Look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life.

**Alleluia.**

Meanwhile, if incense is used, the Priest puts some into the thurible. After this, the Deacon who is to proclaim the Gospel, bowing profoundly before the Priest, asks for the blessing, saying in a low voice:

Your blessing, Father.

The Priest says in a low voice:

**May the Lord be in your heart and on your lips,  
that you may proclaim his Gospel worthily and well,  
in the name of the Father and of the Son + and of the Holy  
Spirit.**

The Deacon signs himself with the Sign of the Cross and replies:

Amen.

If, however, a Deacon is not present, the Priest, bowing before the altar, says quietly:

Cleanse my heart and my lips, almighty God,  
that I may worthily proclaim your holy Gospel.

The Deacon, or the Priest, then proceeds to the ambo, accompanied, if appropriate, by ministers with incense and candles. There he says:

**The Lord be with you.**

The people reply:

**And with your spirit.**

The Deacon, or the Priest:

**A reading from the holy Gospel according to Matthew.**

and, at the same time, he makes the Sign of the Cross on the book and on his forehead, lips, and breast.

The people acclaim:

**Glory to you, O Lord.**

Then the Deacon, or the Priest, incenses the book, if incense is used, and proclaims the Gospel.

## GOSPEL

Matthew 9: 35-38

**Jesus went around to all the towns and villages, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness. At the sight of the crowds, his heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, “The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest.”**

*At the end of the Gospel, the Deacon, or the Priest, acclaims:*

**The Gospel of the Lord.**

*All reply:*

**Praise to you, Lord Jesus Christ.**

*Then he kisses the book, saying quietly:*

Through the words of the Gospel  
may our sins be wiped away.

*Then follows the Homily.*

## PRAYERS OF THE FAITHFUL

**Priest: Comforted by the testimony of St. Hannibal Mary, an outstanding Apostle of Prayer for Vocations and true Father of the Orphans and of the Poor, let us open our hearts with filial trust in God, the giver of every perfect gift. Let us pray together and say:**

**Grant us, O Father, your Spirit of holiness.**

- For the Church, that she may ever more be adorned with the same sentiments of Christ and fulfill her mission in the world, bearing witness to the gift of holiness in the service of charity and in the commitment to peace, we pray.
- For the heads of nations and for those who have the responsibility of governing civil society, that they may always be engaged in the promotion of justice, respect for human rights and freedom, and become heralds and witnesses of peace among peoples, we pray.
- For the Christian families, that through the merit and intercession of St. Hannibal Mary, the Lord may raise up numerous and holy vocations to priestly, religious and missionary life, we pray.
- For the laity who live their daily experience at the service of the human community, that following the example of St.

Hannibal Mary, they may know how to recognize and serve Jesus Christ present in every person, we pray.

- For us who celebrate this Eucharist, that following the example of St. Hannibal Mary, we may become persons praying for the gift of "laborers of the Gospel" and apostles of the prayer for vocations, through a life offered to our sisters and brothers in need, we pray.

Other particular intentions can be added.

**Priest: O God our Father, we praise and thank you for calling everyone to holiness, and for offering us, in St. Hannibal Mary, an authentic model of Christian perfection. Through his intercession, may we always remain faithful to your Son Jesus, who lives and reigns with you for ever and ever. Amen.**

## THE LITURGY OF THE EUCHARIST

When all this has been done, the Offertory Chant begins. Meanwhile, the ministers place the corporal, the purificator, the chalice, the pall, and the Missal on the altar.

It is desirable that the faithful express their participation by making an offering, bringing forward bread and wine for the celebration of the Eucharist and perhaps other gifts to relieve the needs of the Church and of the poor.

The Priest, standing at the altar, takes the paten with the bread and holds it slightly raised above the altar with both hands, saying in a low voice:

**Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.**

Then he places the paten with the bread on the corporal.

If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

Blessed be God for ever.

The Deacon, or the Priest, pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine  
may we come to share in the divinity of Christ

who humbled himself to share in our humanity.

The Priest then takes the chalice and holds it slightly raised above the altar with both hands, saying in a low voice:

**Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.**

Then he places the chalice on the corporal.

If, however, the Offertory Chant is not sung, the Priest may speak these words aloud; at the end, the people may acclaim:

Blessed be God for ever.

After this, the Priest, bowing profoundly, says quietly:

**With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.**

If appropriate, he also incenses the offerings, the cross, and the altar. A Deacon or other minister then incenses the Priest and the people.

Then the Priest, standing at the side of the altar, washes his hands, saying quietly:

**Wash me, O Lord, from my iniquity  
and cleanse me from my sin.**

Standing at the middle of the altar, facing the people, extending and then joining his hands, he says:

**Pray, brethren (brothers and sisters),  
that my sacrifice and yours  
may be acceptable to God,  
the almighty Father.**

The people rise and reply:

May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.

Then the Priest, with hands extended, says the Prayer over the Offerings:

**We humbly implore your majesty, Almighty God,  
that, just as the offerings made in honor of St. Hannibal  
Mary  
bear witness to the glory of divine power,  
so they may impart to us the effects of salvation.  
Through Christ our Lord.**



at the end of which the people acclaim:

**Amen.**

## PREFACE

*The presence of the holy Pastors in the Church*

**V/. The Lord be with you.**

R/. *And with your spirit.*

**V/. Lift up your hearts.**

R/. *We lift them up to the Lord.*

**V/. Let us give thanks to the Lord our God.**

R/. *It is right and just.*

*The Priest, with hands extended, continues the Preface.*

**It is truly right and just,  
our duty and our salvation,  
always and everywhere to give you thanks  
Lord Holy Father, almighty and eternal God,  
through Christ our Lord.**

**For, as on the memorial of St. Hannibal Mary  
you bid your Church rejoice,  
so, too, you strengthen her by the example of his holy life,  
teach her by his words of preaching,  
and keep her safe in answer to his prayers.**

**And so, with the company of Angels and Saints,  
we sing the hymn of your praise,  
as without end we acclaim.**

At the end of the Preface he joins his hands and concludes the Preface with the people, singing or saying aloud:

Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

## EUCCHARISTIC PRAYER III

The Priest, with hands extended, says:

**You are indeed Holy, O Lord,  
and all you have created rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.**

He joins his hands and, holding them extended over the offerings, says:

**Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,**

He joins his hands and makes the Sign of the Cross once over the bread and chalice together, saying:

**that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,**

He joins his hands.

**at whose command we celebrate these mysteries.**

In the formulas that follow, the words of the Lord should be pronounced clearly and distinctly, as the nature of these words requires.

## **For on the night he was betrayed**

He takes the bread and, holding it slightly raised above the altar, continues:

**he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.**

He shows the consecrated host to the people, places it again on the paten, and genuflects in adoration.

After this, he continues:

## **In a similar way, when supper was ended,**

He takes the chalice and, holding it slightly raised above the altar, continues:

**he took the chalice,  
and, giving you thanks, he said the blessing,**

**and gave the chalice to his disciples, saying:**

He bows slightly.

**TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.**

He shows the chalice to the people, places it on the corporal, and genuflects in adoration.

Then he says:

**The mystery of faith.**

And the people continue, acclaiming:

We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.

Or:

When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.

Or:

Save us, Savior of the world,  
for by your Cross and Resurrection  
you have set us free.

*Then the Priest, with hands extended, says:*

**Therefore, O Lord,  
as we celebrate the memorial  
of the saving Passion of your Son,  
his wondrous Resurrection  
and Ascension into heaven,  
and as we look forward to his second coming,  
we offer you in thanksgiving  
this holy and living sacrifice.**

**Look, we pray,  
upon the oblation of your Church  
and, recognizing the sacrificial Victim  
by whose death you willed to reconcile us to yourself,  
grant that we,  
who are nourished by the Body and Blood of your Son and**

**filled with his Holy Spirit,  
may become one body, one spirit in Christ.**

**Concelebrant A**

**May he make of us  
an eternal offering to you,  
so that we may obtain an inheritance with your elect,  
especially with the most Blessed Virgin Mary, Mother of  
God,  
with blessed Joseph, her Spouse,  
with your blessed Apostles and glorious Martyrs  
(with Saint Hannibal Mary di Francia)  
and with all the Saints,  
on whose constant intercession in your presence  
we rely for unfailing help.**

**Concelebrant B**

**May this Sacrifice of our reconciliation,  
we pray, O Lord,  
advance the peace and salvation of all the world.  
Be pleased to confirm in faith and charity  
your pilgrim Church on earth,  
with your servant Francis our Pope  
and Jesse. our Bishop,  
the Order of Bishops, all the clergy,  
and the entire people you have gained for your own.**



**Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.**

**Concelebrant C**

**† To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever  
the fullness of your glory**

**He joins his hands.**

**through Christ our Lord,  
through whom you bestow on the world all that is good.**

**He takes the chalice and the paten with the host and, raising both, he says:**

**Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever and ever.**

**The people acclaim:**

Amen.

Then follows the Communion Rite.

## THE COMMUNION RITE

After the chalice and paten have been set down, the Priest, with hands joined, says:

**At the Savior's command  
and formed by divine teaching,  
we dare to say:**

He extends his hands and, together with the people, continues:

**Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

With hands extended, the Priest alone continues, saying:

**Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,**

**as we await the blessed hope  
and the coming of our Savior, Jesus Christ.**

He joins his hands.

The people conclude the prayer, acclaiming:

**For the kingdom,  
the power and the glory are yours  
now and for ever.**

Then the Priest, with hands extended, says aloud:

**Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you;  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.**

He joins his hands.

**Who live and reign for ever and ever.**

The people reply:

**Amen.**

The Priest, turned towards the people, extending and then joining his hands, adds:

**The peace of the Lord be with you always.**

The people reply:

**And with your spirit.**

Then, if appropriate, the Deacon, or the Priest, adds:

**Let us offer each other the sign of peace.**

And all offer one another a sign, in keeping with local customs, that expresses peace, communion, and charity. The Priest gives the sign of peace to a Deacon or minister.

Then he takes the Host, breaks it over the paten, and places a small piece in the chalice, saying quietly:

**May this mingling of the Body and Blood  
of our Lord Jesus Christ  
bring eternal life to us who receive it.**

Meanwhile the following is sung or said:

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,**

**have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

The invocation may even be repeated several times if the fraction is prolonged. Only the final time, however, is grant us peace said.

Then the Priest, with hands joined, says quietly:

**Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.**

**Or:**

**May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.**

The Priest genuflects, takes the host and, holding it slightly raised above the paten or above the chalice, while facing the people, says aloud:

**Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.**

And together with the people he adds once:

**Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

The Priest, facing the altar, says quietly:

**May the Body of Christ  
keep me safe for eternal life.  
And he reverently consumes the Body of Christ.**

Then he takes the chalice and says quietly:

**May the Blood of Christ  
keep me safe for eternal life.**

And he reverently consumes the Blood of Christ.

After this, he takes the paten or ciborium and approaches the communicants. The Priest raises a host slightly and shows it to each of the communicants, saying:

## **The Body of Christ.**

The communicant replies:

**Amen.**

and receives Holy Communion.

If a Deacon also distributes Holy Communion, he does so in the same manner.

If any are present who are to receive Holy Communion under both kinds, the rite described in the proper place is to be followed.

While the Priest is receiving the Body of Christ, the Communion Chant begins.

When the distribution of Communion is over, the Priest or a Deacon or an acolyte purifies the paten over the chalice and also the chalice itself.

While he carries out the purification, the Priest says quietly:

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

Then the Priest may return to the chair. If appropriate, a sacred silence may be observed for a while, or a psalm or other canticle of praise or a hymn may be sung.



Then, standing at the altar or at the chair and facing the people, with hands joined, the Priest says:

**Let us pray.**

All pray in silence with the Priest for a while, unless silence has just been observed. Then the Priest, with hands extended, says the Prayer after Communion:

**Almighty God,  
make us, who have been nourished by this sacred meal,  
always follow the example of St. Hannibal Mary  
in serving you with constant devotion  
and assisting all with untiring charity.  
Through Christ our Lord.**

The people acclaim:

**Amen.**

## THE CONCLUDING RITES

If they are necessary, any brief announcements to the people follow here.

Then the dismissal takes place. The Priest, facing the people and extending his hands, says:

**The Lord be with you.**

The people reply:

**And with your spirit.**

The Priest blesses the people, saying:

**May almighty God bless you,  
the Father, and the Son, + and the Holy Spirit.**

The people reply:

**Amen.**

Then the Deacon, or the Priest himself, with hands joined and facing the people, says:

**Go forth, the Mass is ended.**

**Or:**

**Go and announce the Gospel of the Lord.**

Or:

**Go in peace, glorifying the Lord by your life.**

Or:

**Go in peace.**

The people reply:

**Thanks be to God.**

Then the Priest venerates the altar as usual with a kiss, as at the beginning. After making a profound bow with the ministers, he withdraws.

